wpy.

When recorded mail to:

Real Property Services Division City of Riverside City Hall, 3900 Main Street Riverside, California 92522 COPY of Document Recorded on AUG 2 5 1994 as No. 332136 has not been compared with original.
FRANK K. JOHNSON County Recorder RIVERSIDE COUNTY CALIFORNIA

FOR RECORDER'S OFFICE USE ONLY

Project: EVANS @ PLINY PMW-41-878

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to RENE CORYDON, a married man as his sole and separate property, that certain easement located in the City of Riverside, County of Riverside, State of California, described as follows:

THAT portion of that certain easement for waterline facilities conveyed to the City of Riverside by easement document recorded December 3, 1992, as Instrument No. 462267 of Official Records of Riverside County, California, lying within that portion of Pliny Street (vacated) of the Map of the Village of Casa Blanca, on file in Book 9 of Maps, page 21 thereof, records of San Bernardino County, California, described as follows:

**COMMENCING** at the most easterly corner of Lot 19 of said map of the Village of Casa Blanca;

THENCE northeasterly, along the northeasterly prolongation of the southeasterly line of said Lot 19, a distance of 9.89 feet to the TRUE POINT OF BEGINNING; said point being in the southwesterly line of said Instrument

No. 462267, recorded December 3, 1992;

THENCE northwesterly, parallel with the northeasterly line of said Lot 19, being also along said southwesterly line of said Instrument No. 462267, a distance of 130,00 feet to a point in the northeasterly prolongation of the northwesterly line of said Lot 19;

THENCE northeasterly, along last said northeasterly prolongation, a distance of 11.07 feet;

THENCE southeasterly, parallel with said northeasterly line of said Lot 19, a distance of 10.00 feet;

THENCE northeasterly, parallel with said northeasterly prolongation of the southeasterly line of said Lot 19, a distance of 5.03 feet;

THENCE southeasterly, parallel with said northeasterly line of said Lot 19, a distance of 110.00 feet;

THENCE southwesterly, parallel with said northeasterly prolongation of said southeasterly prolongation of said Lot 19, a distance of 5.03 feet;

THENCE southeasterly, parallel with said northeasterly line of said Lot 19, a distance of 10.00 feet to said northeasterly prolongation of the southeasterly line of said Lot 19:

THENCE southwesterly, along said northeasterly prolongation, a distance of 11.07 feet to said TRUE POINT OF BEGINNING.

Dated	January	27,	19 <u>94</u>

CITY OF RIVERSIDE, a municipal corporation Boolas Loon dyn Mayor 11 & Lindquist

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of <u>Riverside</u>	ss	CAPACITY CLAIMED BY SIGNER
On January 27, 1994, before m	e Margaret I. Archambault (name)	( ) Attorney-in-fact ( ) Corporate Officer(s)
a Notary Public in and for said	·	Title
	(s) of Signer(s)	( ) Guardian/Conservator (x ) Individual(s)
tory evidence to be the person(	- D proved to me on the basis of satisfac- s) whose name(s) xx/are subscribed to the dged to me that XXXXXXX/they executed the same in XXXXXXX/their authorized	( ) Trustee(s) ( ) Other
	capacity(ies), and that by KMSKNEK/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	( ) Partner(s) ( ) General ( ) Limited
	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
	Margaret J. Archambault Signature	
evanpiny.qcd	OFFICIAL SEAL MARGARET I. ARCHAMBAULT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVEBSIBE COUNTY My Comm. Exp. May 19, 1995	

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RXR ATESF VILLAGE OF

CASA BLANCA

MB9/21
58 Co. WATERLINE GLOGMENT, INST. No. 462267, PEC. 12/3/22, O.R. RIV. CO. 20 8. MOST EASTERLY COR. " ST. • CITY OF RIVERSIDE, CALIFORNIA • 5/37 SHEET 1 OF 1 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY WE DATE 11 16/23 SUBJECT PMW-41-878 SCALE: 1": 30"